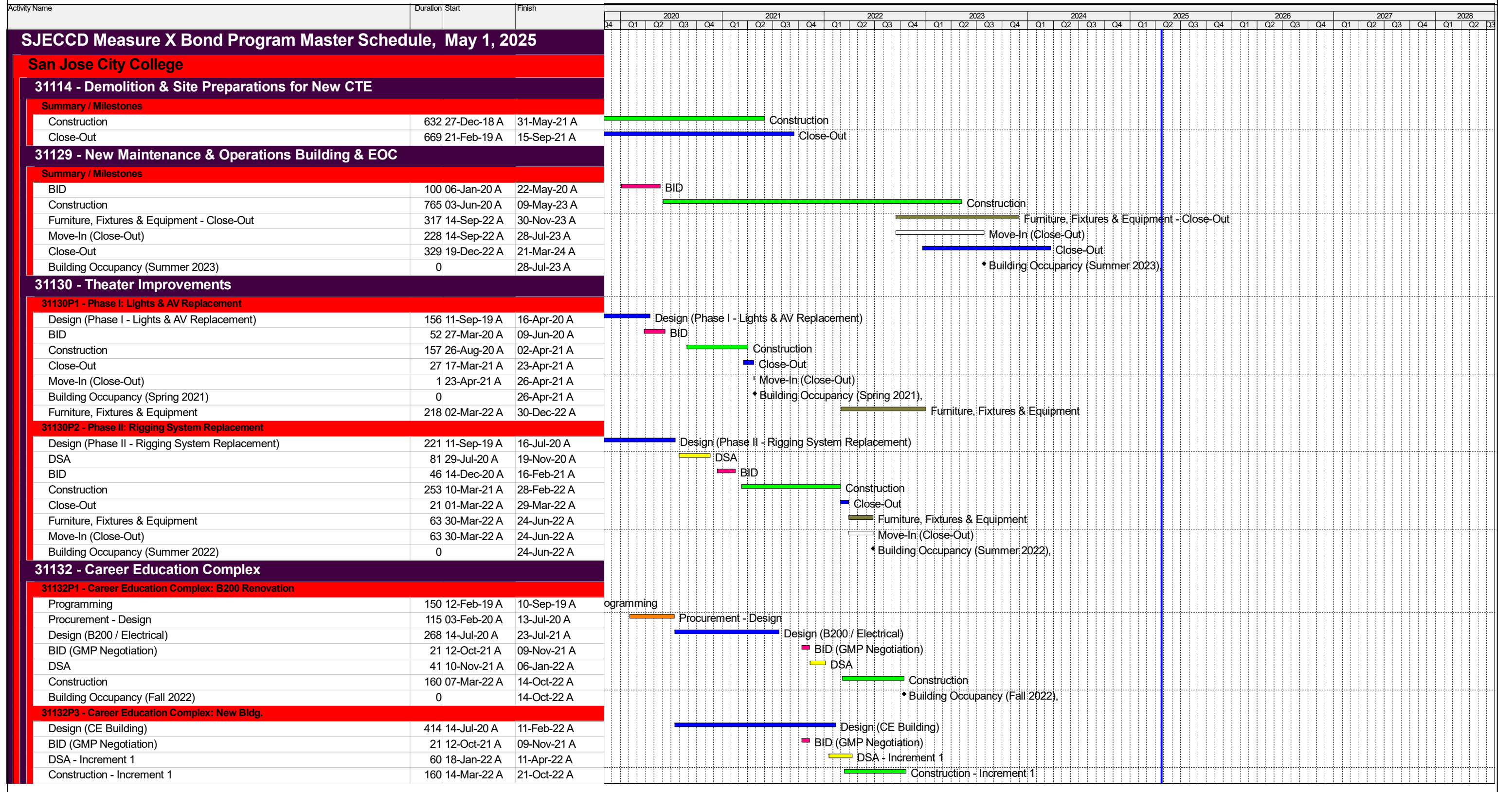


# SJECCD Measure X Bond Program Master Schedule

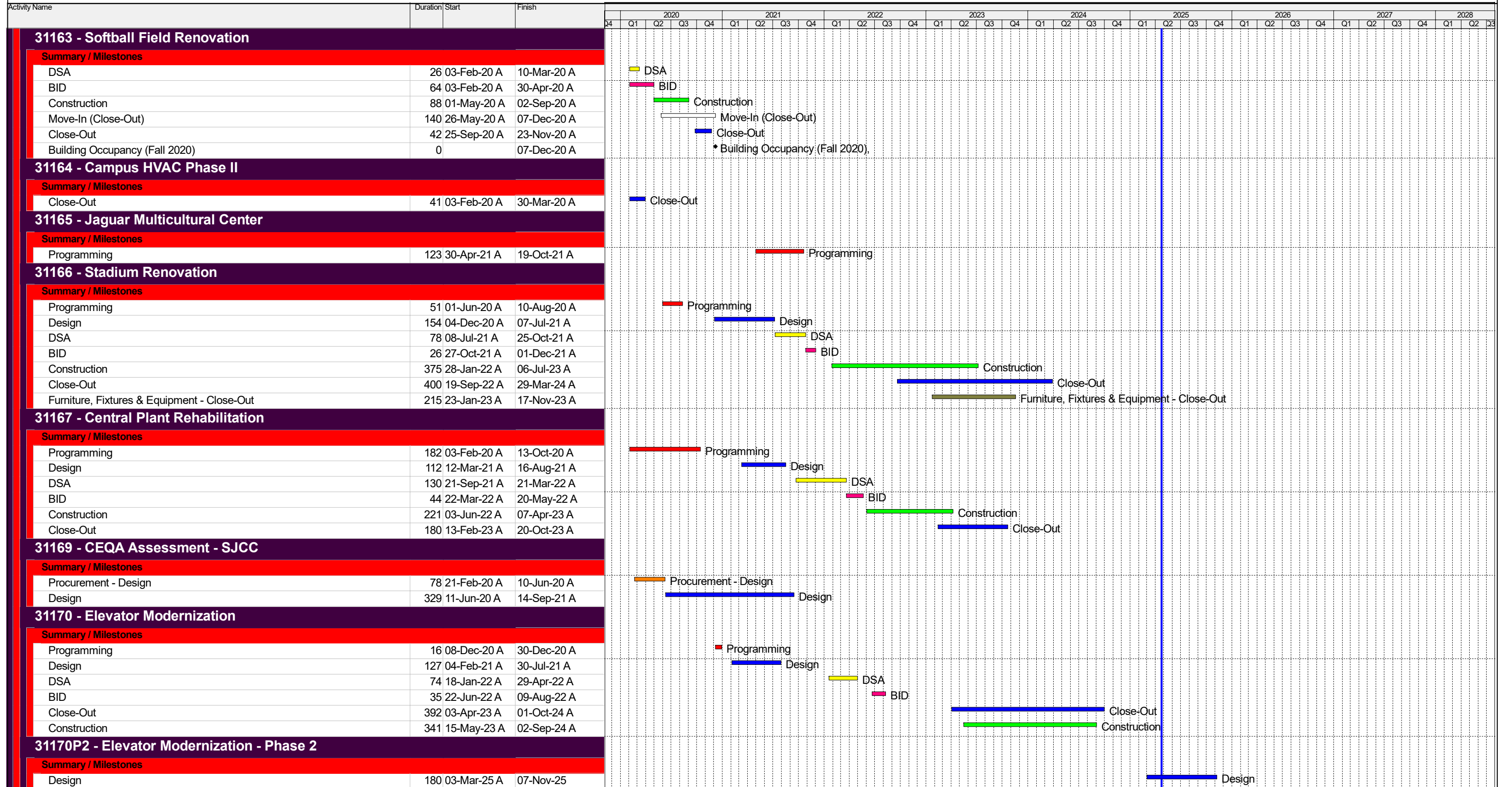
## Status as of May 1, 2024





# SJECCD Measure X Bond Program Master Schedule

## Status as of May 1, 2024









# SJECCD Measure X Bond Program Master Schedule

## Status as of May 1, 2024

| Activity Name  | Duration | Start       | Finish      | 2020   |    |    |    | 2021 |    |    |    | 2022 |    |    |    | 2023 |    |    |    | 2024 |    |    |    | 2025 |    |    |    | 2026 |    |    |    | 2027 |    |    |    | 2028 |    |
|--|----------|-------------|-------------|--|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|------|----|
|  |          |             |             | Q4   | Q1 | Q2 | Q3 | Q4   | Q1 | Q2 | Q3 | Q4   | Q1 | Q2 | Q3 | Q4   | Q1 | Q2 | Q3 | Q4   | Q1 | Q2 | Q3 | Q4   | Q1 | Q2 | Q3 | Q4   | Q1 | Q2 | Q3 | Q4   | Q1 | Q2 | Q3 | Q4   | Q1 |
| <b>Evergreen Valley College</b>  |          |             |             |  |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| <b>32126 - Acacia Renovation Phase III</b>                               |          |             |             |  |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| <b>Summary / Milestones</b>  |          |             |             |  |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| Close-Out  | 254      | 08-Apr-19 A | 27-Mar-20 A | Close-Out  |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| <b>32127 - Gullo Student Space Repurpose and Renovation</b>              |          |             |             |  |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| <b>Summary / Milestones</b>  |          |             |             |  |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| Close-Out  | 377      | 17-Oct-18 A | 27-Mar-20 A | Close-Out  |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| <b>32128 - Physical Education Accessibility Improvements</b>             |          |             |             |  |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| <b>Summary / Milestones</b>  |          |             |             |  |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| Construction   | 305      | 22-May-19 A | 22-Jul-20 A | Construction   |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| Close-Out  | 232      | 03-Sep-19 A | 22-Jul-20 A | Close-Out  |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| <b>32130 - PE ADA Improvements - Pathways / Fieldhouse</b>               |          |             |             |  |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| <b>Summary / Milestones</b>  |          |             |             |  |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| Construction   | 200      | 11-Oct-19 A | 16-Jul-20 A | Construction   |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| Furniture, Fixtures & Equipment / Make Ready for Occupancy               | 30       | 26-May-20 A | 06-Jul-20 A | Furniture, Fixtures & Equipment / Make Ready for Occupancy |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| Move-In (Close-Out)  | 30       | 26-May-20 A | 06-Jul-20 A | Move-In (Close-Out)  |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| Close-Out  | 17       | 11-Jun-20 A | 06-Jul-20 A | Close-Out  |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| <b>32132 - Student Services Complex</b>                                  |          |             |             |  |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| <b>Summary / Milestones</b>  |          |             |             |  |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| Design (Phase III - Student Services Complex)                            | 472      | 15-Apr-20 A | 04-Feb-22 A | Design (Phase III - Student Services Complex)              |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| BID (GMP Process)  | 357      | 01-Jan-21 A | 17-May-22 A | BID (GMP Process)  |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| DSA  | 263      | 28-Jul-21 A | 29-Jul-22 A | DSA  |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| Construction   | 551      | 12-May-22 A | 21-Jun-24 A | Construction   |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| Furniture, Fixtures & Equipment - Close-Out                              | 456      | 05-May-23 A | 31-Jan-25 A | Furniture, Fixtures & Equipment - Close-Out                |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| Close-Out  | 210      | 11-Jan-24 A | 30-Oct-24 A | Close-Out  |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| Building Occupancy (Fall 2024)   | 0        |             | 31-Jan-25 A | ♦ Building Occupancy (Fall 2024)                           |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| <b>32134 - Language Arts Building</b>                                    |          |             |             |  |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| <b>32134 - Language Arts Building</b>                                    |          |             |             |  |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| Programming  | 306      | 01-Apr-19 A | 01-Jun-20 A | Programming  |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| Procurement - Design   | 127      | 02-Mar-20 A | 25-Aug-20 A | Procurement - Design                                       |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| Design   | 323      | 25-Aug-20 A | 19-Nov-21 A | Design   |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| BID (GMP Process)  | 292      | 28-Sep-20 A | 09-Nov-21 A | BID (GMP Process)  |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| DSA Review   | 186      | 16-Apr-21 A | 31-Dec-21 A | DSA Review   |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| Construction   | 534      | 10-Nov-21 A | 27-Nov-23 A | Construction   |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| Furniture, Fixtures & Equipment - Close-Out                              | 381      | 15-Aug-22 A | 29-Jan-24 A | Furniture, Fixtures & Equipment - Close-Out                |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| Move-In (Close-Out)  | 381      | 15-Aug-22 A | 29-Jan-24 A | Move-In (Close-Out)  |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| Close-Out  | 166      | 19-Jun-23 A | 06-Feb-24 A | Close-Out  |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| Building Occupancy (Winter 2024)   | 0        |             | 29-Jan-24 A | ♦ Building Occupancy (Winter 2024)                         |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| <b>32138 - Physical Education and Sports Complex</b>                     |          |             |             |  |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| <b>32138.1 - Kinesiology, Physical Education and Aquatics (Bldg. #3)</b> |          |             |             |  |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| Phase 32138.1 - Design   | 106      | 29-Jan-20 A | 24-Jun-20 A | Phase 32138.1 - Design                                     |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| DSA  | 86       | 24-Jun-20 A | 21-Oct-20 A | DSA  |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| BID  | 125      | 24-Jun-20 A | 15-Dec-20 A | BID  |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |

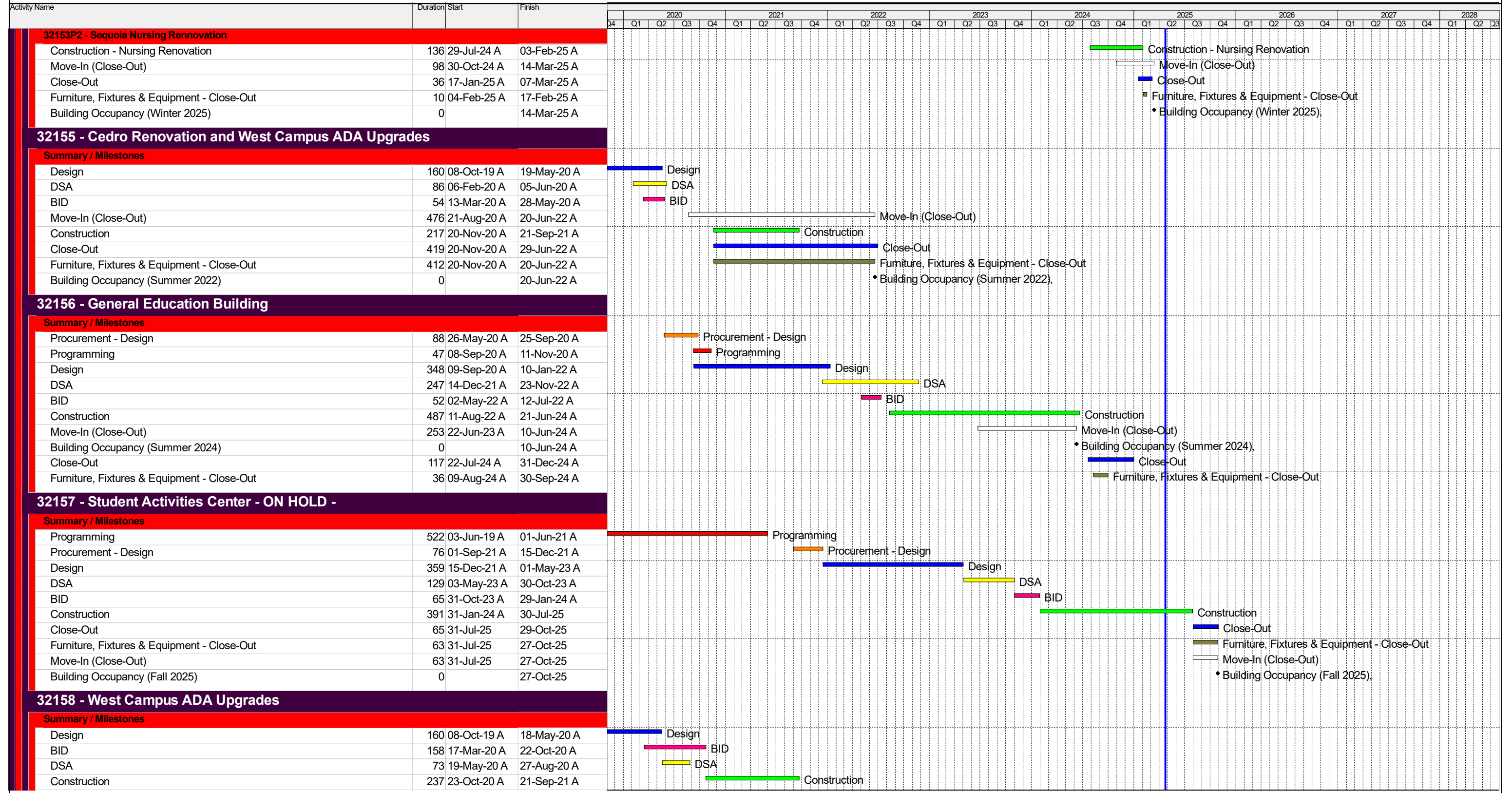






# SJECCD Measure X Bond Program Master Schedule

## Status as of May 1, 2024





# SJECCD Measure X Bond Program Master Schedule

## Status as of May 1, 2024

| Activity Name   | Duration | Start       | Finish      | 2020  |    |    |    | 2021 |    |    |    | 2022 |    |    |    | 2023 |    |    |    | 2024 |    |    |    | 2025 |    |    |    | 2026 |    |    |    | 2027 |    |    |    | 2028 |    |
|---|----------|-------------|-------------|---|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|------|----|
|   |          |             |             | Q1  | Q2 | Q3 | Q4 | Q1   | Q2 | Q3 | Q4 | Q1   | Q2 | Q3 | Q4 | Q1   | Q2 | Q3 | Q4 | Q1   | Q2 | Q3 | Q4 | Q1   | Q2 | Q3 | Q4 | Q1   | Q2 | Q3 | Q4 | Q1   | Q2 | Q3 | Q4 | Q1   | Q2 |
| Design (Phase I - Entry Road and Parking Lot)                   | 596      | 20-Jan-20 A | 02-May-22 A | Design (Phase I - Entry Road and Parking Lot) |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| DSA   | 100      | 24-Mar-21 A | 11-Aug-21 A | DSA   |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| BID   | 158      | 07-Apr-21 A | 13-Nov-21 A | BID   |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| Construction  | 543      | 01-Dec-21 A | 29-Dec-23 A | Construction                                  |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| Close-Out   | 109      | 01-Aug-23 A | 29-Dec-23 A | Close-Out                                     |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| <b>32168 - Campus-Wide Signage</b>                              |          |             |             |   |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| <b>32168P1P1 - Design Pkg 1 - Site Signage - Phase 1</b>        |          |             |             |   |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| Procurement - Design  | 64       | 01-Sep-21 A | 30-Nov-21 A | Procurement - Design                          |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| Design  | 64       | 01-Dec-21 A | 28-Feb-22 A | Design  |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| BID   | 43       | 01-Mar-22 A | 29-Apr-22 A | BID   |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| Construction  | 64       | 02-May-22 A | 29-Jul-22 A | Construction                                  |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| Close-Out   | 66       | 01-Aug-22 A | 31-Oct-22 A | Close-Out                                     |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| <b>32168P2P1 - Design Pkg 2 - Building Signage - Phase 1</b>    |          |             |             |   |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| Procurement - Design  | 64       | 01-Sep-21 A | 30-Nov-21 A | Procurement - Design                          |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| Design  | 86       | 01-Apr-22 A | 29-Jul-22 A | Design  |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| BID   | 44       | 01-Dec-22 A | 31-Jan-23 A | BID   |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| Construction  | 129      | 01-Feb-23 A | 31-Jul-23 A | Construction                                  |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| Close-Out   | 66       | 01-Aug-23 A | 31-Oct-23 A | Close-Out                                     |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| <b>32168P3P2 - Design Pkg 3 - Building Signage - Phase 2</b>    |          |             |             |   |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| Procurement - Design  | 65       | 01-Sep-21 A | 30-Nov-21 A | Procurement - Design                          |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| Design  | 172      | 01-Sep-22 A | 28-Apr-23 A | Design  |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| BID   | 66       | 01-Aug-23 A | 31-Oct-23 A | BID   |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| Construction  | 263      | 17-Nov-23 A | 19-Nov-24 A | Construction                                  |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| Close-Out   | 44       | 23-Sep-24 A | 21-Nov-24 A | Close-Out                                     |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| <b>32168P3P3 - Design Pkg 3 - Site Signage - Phase 3</b>        |          |             |             |   |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| Procurement - Design  | 64       | 01-Sep-21 A | 30-Nov-21 A | Procurement - Design                          |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| Design  | 432      | 01-Sep-22 A | 29-Apr-24 A | Design  |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| BID   | 66       | 01-Aug-23 A | 31-Oct-23 A | BID   |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| Construction  | 336      | 17-Nov-23 A | 28-Feb-25 A | Construction                                  |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| Close-Out   | 105      | 09-Oct-24 A | 04-Mar-25 A | Close-Out                                     |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| <b>32317 - Pavement Preservation / Roadway and Curb Marking</b> |          |             |             |   |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| <b>Summary / Milestones</b>                                     |          |             |             |   |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| Construction  | 219      | 17-Jun-19 A | 16-Apr-20 A | Construction                                  |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| Close-Out   | 10       | 03-Apr-20 A | 16-Apr-20 A | Close-Out                                     |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| <b>EVCTBD07 Environmental Controls Update</b>                   |          |             |             |   |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| <b>Summary / Milestones</b>                                     |          |             |             |   |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| Procurement - Design  | 52       | 02-Nov-20 A | 12-Jan-21 A | Procurement - Design                          |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| Construction  | 135      | 24-Dec-21 A | 30-Jun-22 A | Construction                                  |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| Close-Out   | 160      | 22-Jun-22 A | 31-Jan-23 A | Close-Out                                     |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| <b>EVCTBD10 - EVC BMS Assessment</b>                            |          |             |             |   |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| <b>Summary / Milestones</b>                                     |          |             |             |   |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |
| Project Definition  | 100      | 01-Jun-20 A | 19-Oct-20 A | Project Definition                            |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |      |    |



# SJECCD Measure X Bond Program Master Schedule

## Status as of May 1, 2024

