



MEASURE G-2004 / MEASURE G-2010  
CITIZENS' BOND OVERSIGHT COMMITTEE  
MEETING AGENDA

**July 19, 2011**  
**5:30 p.m. to 7 p.m.**  
**District Office Conference Room, Evergreen Valley College**  
**4750 San Felipe Road, San Jose, CA 95135-1599**

- |                                                              |             |
|--------------------------------------------------------------|-------------|
| 1. Call to Order                                             | ACTION      |
| 2. Approval of Agenda                                        | ACTION      |
| 3. Approval of Minutes from May 3, 2011                      | ACTION      |
| 4. Public Comments                                           |             |
| 5. Communications Received by Committee Members              | INFORMATION |
| 6. Staff Reports                                             | INFORMATION |
| 7. Measure G-2004                                            | INFORMATION |
| a. Project Highlights: Multidisciplinary & Arts Center -SJCC |             |
| b. Financial Report / Special Topics                         |             |
| 8. Measure G-2010                                            | INFORMATION |
| a. Introduction of Program Management Team                   |             |
| b. Master Bond Project List                                  |             |
| c. Program Update                                            |             |
| i. Organizational                                            |             |
| ii. Financial Tracking                                       |             |
| iii. Process & Procedure                                     |             |
| iv. Web-Site                                                 |             |
| d. Project Highlights: Solar Photovoltaic Project            |             |
| 9. Future Agenda Items                                       |             |
| 10. Adjournment                                              |             |

Next Meeting Date: September 20, 2011, San Jose City College, T-112, 5:30 – 7 p.m.

**Board of Trustees**