

## SJECCD Measure X Bond Program Master Schedule Status as of August 1, 2026

[illegible]

## SJECCD Measure X Bond Program Master Schedule Status as of August 1, 2026

| Activity Name                                        | Duration | Start       | Finish      | Timeline (2020-2028)                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------|----------|-------------|-------------|----------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|                                                      |          |             |             | 2020 2021 2022 2023 2024 2025 2026 2027 2028 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DSA - Increment 2                                    | 301      | 07-Jul-22 A | 31-Aug-23 A | DSA - Increment 2                            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Construction - Increment 2                           | 607      | 05-Sep-23 A | 31-Dec-25 A | Construction - Increment 2                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Close-Out                                            | 190      | 09-Jul-25 A | 31-Mar-26 A | Close-Out                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 31132P3A - Career Education Complex: SOLAR MICROGRID |          |             |             |                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Design (SOLAR MICROGRID)                             | 286      | 18-Jul-22 A | 21-Aug-23 A | Design (SOLAR MICROGRID)                     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BID                                                  | 153      | 29-Nov-22 A | 29-Jun-23 A | BID                                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DSA                                                  | 87       | 25-Oct-23 A | 22-Feb-24 A | DSA                                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Construction - ON HOLD                               | 197      | 28-Feb-25 A | 01-Dec-25 A | Construction - ON HOLD                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 31135 - Science Building Mechanical Upgrades         |          |             |             |                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Summary / Milestones                                 |          |             |             |                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Construction                                         | 211      | 12-Mar-21 A | 31-Dec-21 A | Construction                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Close Out                                            | 21       | 03-Jan-22 A | 31-Jan-22 A | Close Out                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 31150 - ADA Improvements                             |          |             |             |                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 31150 - ADA Improvements                             |          |             |             |                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Programming                                          | 45       | 01-May-23 A | 30-Jun-23 A | Programming                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Design                                               | 74       | 21-Aug-23 A | 30-Nov-23 A | Design                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DSA                                                  | 86       | 01-Dec-23 A | 29-Mar-24 A | DSA                                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BID                                                  | 21       | 01-Apr-24 A | 29-Apr-24 A | BID                                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Close-Out                                            | 450      | 15-May-24 A | 03-Feb-26 A | Close-Out                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Construction                                         | 418      | 27-May-24 A | 31-Dec-25 A | Construction                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 31150P1 - ADA Improvements Flate Work Phase 1        |          |             |             |                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BID                                                  | 49       | 10-Oct-25 A | 17-Dec-25 A | BID                                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Construction                                         | 149      | 06-Jan-26 A | 31-Jul-26   | Construction                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Close-Out                                            | 21       | 31-Jul-26   | 31-Aug-26   | Close-Out                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 31150P2 - ADA Improvements Flate Work Phase 2        |          |             |             |                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Design                                               | 86       | 07-May-26 A | 03-Sep-26   | Design                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DSA                                                  | 22       | 08-Sep-26   | 08-Oct-26   | DSA                                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BID                                                  | 38       | 08-Oct-26   | 01-Dec-26   | BID                                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Construction                                         | 75       | 03-Dec-26   | 18-Mar-27   | Construction                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Close-Out                                            | 20       | 18-Mar-27   | 15-Apr-27   | Close-Out                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 31151 - Library Interior Upgrades                    |          |             |             |                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Summary / Milestones                                 |          |             |             |                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Construction                                         | 361      | 12-Apr-19 A | 28-Aug-20 A | Construction                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Close-Out                                            | 10       | 31-Aug-20 A | 11-Sep-20 A | Close-Out                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Furniture, Fixtures & Equipment -Close-Out           | 30       | 14-Sep-20 A | 23-Oct-20 A | Furniture, Fixtures & Equipment -Close-Out   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MOVE-IN (Close-Out)                                  | 30       | 14-Sep-20 A | 23-Oct-20 A | MOVE-IN (Close-Out)                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Building Occupancy (Fall 2020)                       | 0        |             | 23-Oct-20 A | Building Occupancy (Fall 2020)               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 31155 - Entrance Door Replacement                    |          |             |             |                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Summary / Milestones                                 |          |             |             |                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BID                                                  | 89       | 01-Jan-20 A | 04-May-20 A | BID                                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Construction                                         | 331      | 05-May-20 A | 11-Aug-21 A | Construction                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Close-Out                                            | 13       | 12-Aug-21 A | 30-Aug-21 A | Close-Out                                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 31156 - Student Services Resource & Drop-in Center   |          |             |             |                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Summary / Milestones                                 |          |             |             |                                              |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Design                                               | 113      | 10-Feb-20 A | 15-Jul-20 A | Design                                       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DSA                                                  | 118      | 07-Jul-20 A | 18-Dec-20 A | DSA                                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BID                                                  | 45       | 14-Dec-20 A | 15-Feb-21 A | BID                                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |



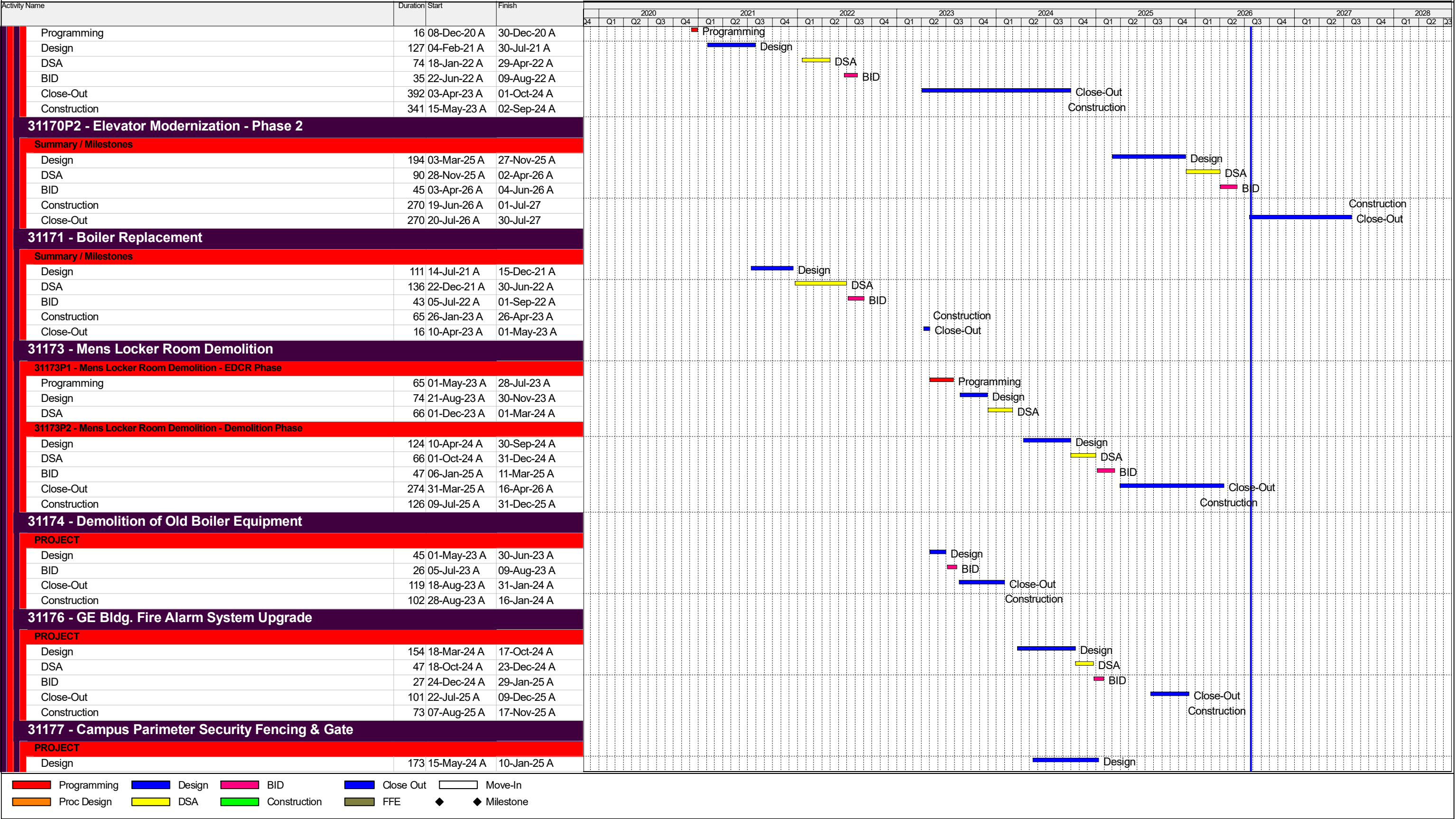
## SJECCD Measure X Bond Program Master Schedule Status as of August 1, 2026

| Activity Name                                      | Duration | Start       | Finish      | Timeline (2020-2028)                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------------------------------------------|----------|-------------|-------------|---------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Construction                                       | 88       | 10-Mar-21 A | 12-Jul-21 A | Construction                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Close-Out                                          | 36       | 13-Jul-21 A | 31-Aug-21 A | Close-Out                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Furniture, Fixtures & Equipment - Close-Out        | 44       | 15-Jul-21 A | 15-Sep-21 A | Furniture, Fixtures & Equipment - Close-Out |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Move-In (Close-Out)                                | 44       | 15-Jul-21 A | 15-Sep-21 A | Move-In (Close-Out)                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Building Occupancy (Summer 2021)                   | 0        |             | 15-Sep-21 A | Building Occupancy (Summer 2021),           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 31160 - Telecom Master Plan ( Master Utility Plan) |          |             |             |                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Summary / Milestones                               |          |             |             |                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Procurement - Design                               | 55       | 27-Jan-20 A | 10-Apr-20 A | Procurement - Design                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Design                                             | 117      | 13-Apr-20 A | 22-Sep-20 A | Design                                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 31163 - Softball Field Renovation                  |          |             |             |                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Summary / Milestones                               |          |             |             |                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DSA                                                | 26       | 03-Feb-20 A | 10-Mar-20 A | DSA                                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BID                                                | 64       | 03-Feb-20 A | 30-Apr-20 A | BID                                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Construction                                       | 88       | 01-May-20 A | 02-Sep-20 A | Construction                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Move-In (Close-Out)                                | 140      | 26-May-20 A | 07-Dec-20 A | Move-In (Close-Out)                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Close-Out                                          | 42       | 25-Sep-20 A | 23-Nov-20 A | Close-Out                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Building Occupancy (Fall 2020)                     | 0        |             | 07-Dec-20 A | Building Occupancy: (Fall 2020),            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 31164 - Campus HVAC Phase II                       |          |             |             |                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Summary / Milestones                               |          |             |             |                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Close-Out                                          | 41       | 03-Feb-20 A | 30-Mar-20 A | Close-Out                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 31165 - Jaguar Multicultural Center                |          |             |             |                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Summary / Milestones                               |          |             |             |                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Programming                                        | 123      | 30-Apr-21 A | 19-Oct-21 A | Programming                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 31166 - Stadium Renovation                         |          |             |             |                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Summary / Milestones                               |          |             |             |                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Programming                                        | 51       | 01-Jun-20 A | 10-Aug-20 A | Programming                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Design                                             | 154      | 04-Dec-20 A | 07-Jul-21 A | Design                                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DSA                                                | 78       | 08-Jul-21 A | 25-Oct-21 A | DSA                                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BID                                                | 26       | 27-Oct-21 A | 01-Dec-21 A | BID                                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Construction                                       | 375      | 28-Jan-22 A | 06-Jul-23 A | Construction                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Close-Out                                          | 400      | 19-Sep-22 A | 29-Mar-24 A | Close-Out                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Furniture, Fixtures & Equipment - Close-Out        | 215      | 23-Jan-23 A | 17-Nov-23 A | Furniture, Fixtures & Equipment - Close-Out |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 31167 - Central Plant Rehabilitation               |          |             |             |                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Summary / Milestones                               |          |             |             |                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Programming                                        | 182      | 03-Feb-20 A | 13-Oct-20 A | Programming                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Design                                             | 112      | 12-Mar-21 A | 16-Aug-21 A | Design                                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DSA                                                | 130      | 21-Sep-21 A | 21-Mar-22 A | DSA                                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BID                                                | 44       | 22-Mar-22 A | 20-May-22 A | BID                                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Construction                                       | 221      | 03-Jun-22 A | 07-Apr-23 A | Construction                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Close-Out                                          | 180      | 13-Feb-23 A | 20-Oct-23 A | Close-Out                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 31169 - CEQA Assessment - SJCC                     |          |             |             |                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Summary / Milestones                               |          |             |             |                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Procurement - Design                               | 78       | 21-Feb-20 A | 10-Jun-20 A | Procurement - Design                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Design                                             | 329      | 11-Jun-20 A | 14-Sep-21 A | Design                                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 31170 - Elevator Modernization                     |          |             |             |                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Summary / Milestones                               |          |             |             |                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |





SJECCD Measure X Bond Program Master Schedule  
Status as of August 1, 2026



## SJECCD Measure X Bond Program Master Schedule Status as of August 1, 2026

[illegible]

## SJECCD Measure X Bond Program Master Schedule Status as of August 1, 2026

| Activity Name                                                                  |  |  |  | Duration | Start       | Finish      | Timeline (2020-2028)                        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--------------------------------------------------------------------------------|--|--|--|----------|-------------|-------------|---------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Construction                                                                   |  |  |  | 176      | 28-Oct-26   | 30-Jun-27   | Construction                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Close-Out                                                                      |  |  |  | 33       | 01-Jul-27   | 16-Aug-27   | Close-Out                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SJCTBD06- Technology Building Renovation - ON HOLD -                           |  |  |  |          |             |             |                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Summary / Milestones                                                           |  |  |  |          |             |             |                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Programming                                                                    |  |  |  | 306      | 02-Sep-22 A | 03-Nov-23 A | Programming                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Design                                                                         |  |  |  | 163      | 09-Jan-24 A | 22-Aug-24 A | Design                                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DSA                                                                            |  |  |  | 134      | 27-Jun-24 A | 31-Dec-24 A | DSA                                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BID                                                                            |  |  |  | 64       | 01-Jan-25 A | 31-Mar-25 A | BID                                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Construction                                                                   |  |  |  | 180      | 01-Apr-25 A | 08-Dec-25 A | Construction                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Close-Out                                                                      |  |  |  | 43       | 09-Dec-25 A | 05-Feb-26 A | Close-Out                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Furniture, Fixtures & Equipment - Close-Out                                    |  |  |  | 63       | 06-Feb-26 A | 05-May-26 A | Furniture, Fixtures & Equipment - Close-Out |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Move-In (Close-Out)                                                            |  |  |  | 63       | 06-Feb-26 A | 05-May-26 A | Move-In (Close-Out)                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Building Occupancy (Spring 2026)                                               |  |  |  | 0        | 06-May-26 A | 06-May-26 A | Building Occupancy (Spring 2026)            |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SJCTBD07 - Cosmetology, Esthetics, & Reprographics - ON HOLD -                 |  |  |  |          |             |             |                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Summary / Milestones                                                           |  |  |  |          |             |             |                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Programming                                                                    |  |  |  | 136      | 31-Mar-22 A | 06-Oct-22 A | Programming                                 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Design                                                                         |  |  |  | 162      | 11-Jan-23 A | 25-Aug-23 A | Design                                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DSA                                                                            |  |  |  | 151      | 24-Aug-23 A | 22-Mar-24 A | DSA                                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BID                                                                            |  |  |  | 64       | 22-Mar-24 A | 20-Jun-24 A | BID                                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Construction                                                                   |  |  |  | 132      | 20-Jun-24 A | 23-Dec-24 A | Construction                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Close-Out                                                                      |  |  |  | 43       | 23-Dec-24 A | 20-Feb-25 A | Close-Out                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Furniture, Fixtures & Equipment - Close-Out                                    |  |  |  | 63       | 20-Feb-25 A | 20-May-25 A | Furniture, Fixtures & Equipment - Close-Out |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Move-In (Close-Out)                                                            |  |  |  | 63       | 20-Feb-25 A | 20-May-25 A | Move-In (Close-Out)                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Building Occupancy (Spring 2025)                                               |  |  |  | 0        |             | 20-May-25 A | Building Occupancy (Spring 2025),           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 39712 - SJCC Campus Wide Key Core Replacement                                  |  |  |  |          |             |             |                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Summary / Milestones                                                           |  |  |  |          |             |             |                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BID                                                                            |  |  |  | 23       | 28-Oct-22 A | 29-Nov-22 A | BID                                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Construction                                                                   |  |  |  | 248      | 24-May-23 A | 03-May-24 A | Construction                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Close-Out                                                                      |  |  |  | 275      | 24-May-23 A | 11-Jun-24 A | Close-Out                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 39715-02 - Access Control, Intrusion Alarms, and Monitoring Systems            |  |  |  |          |             |             |                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 39715-02P1B - Access Control, Intrusion Alarms, and Monitoring System Phase 1B |  |  |  |          |             |             |                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Procurement - Design - Phase 1B                                                |  |  |  | 16       | 08-Dec-20 A | 30-Dec-20 A | Procurement - Design - Phase 1B             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Design                                                                         |  |  |  | 181      | 02-Feb-21 A | 13-Oct-21 A | Design                                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BID                                                                            |  |  |  | 69       | 20-Dec-22 A | 27-Mar-23 A | BID                                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Construction                                                                   |  |  |  | 244      | 27-Mar-23 A | 29-Feb-24 A | Construction                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Close-Out                                                                      |  |  |  | 385      | 09-Jan-24 A | 30-Jun-25 A | Close-Out                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 39715-02P2 - Access Control, Intrusion Alarms, and Monitoring System Phase 2   |  |  |  |          |             |             |                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BID                                                                            |  |  |  | 586      | 20-May-22 A | 16-Aug-24 A | BID                                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Construction                                                                   |  |  |  | 157      | 16-Dec-24 A | 22-Jul-25 A | Construction                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Close-Out                                                                      |  |  |  | 101      | 22-Jul-25 A | 09-Dec-25 A | Close-Out                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 39715-02P3 - Access Control, Intrusion Alarms, and Monitoring System Phase 3   |  |  |  |          |             |             |                                             |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Design                                                                         |  |  |  | 297      | 22-Apr-24 A | 10-Jun-25 A | Design                                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BID                                                                            |  |  |  | 32       | 07-Jul-26 A | 19-Aug-26   | BID                                         |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Construction                                                                   |  |  |  | 128      | 08-Sep-26   | 04-Mar-27   | Construction                                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Close-Out                                                                      |  |  |  | 98       | 16-Nov-26   | 31-Mar-27   | Close-Out                                   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |





## SJECCD Measure X Bond Program Master Schedule Status as of August 1, 2026

| Activity Name                                               | Duration | Start       | Finish      | 2020                                                       | 2021 | 2022 | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|-------------------------------------------------------------|----------|-------------|-------------|------------------------------------------------------------|------|------|------|------|------|------|------|------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
|                                                             |          |             |             | Q4                                                         | Q1   | Q2   | Q3   | Q4   | Q1   | Q2   | Q3   | Q4   | Q1 | Q2 | Q3 | Q4 | Q1 | Q2 | Q3 | Q4 | Q1 | Q2 | Q3 | Q4 | Q1 | Q2 | Q3 | Q4 | Q1 | Q2 | Q3 | Q4 |
| Evergreen Valley College                                    |          |             |             |                                                            |      |      |      |      |      |      |      |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 32126 - Acacia Renovation Phase III                         |          |             |             |                                                            |      |      |      |      |      |      |      |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Summary / Milestones                                        |          |             |             |                                                            |      |      |      |      |      |      |      |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Close-Out                                                   | 254      | 08-Apr-19 A | 27-Mar-20 A | Close-Out                                                  |      |      |      |      |      |      |      |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 32127 - Gullo Student Space Repurpose and Renovation        |          |             |             |                                                            |      |      |      |      |      |      |      |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Summary / Milestones                                        |          |             |             |                                                            |      |      |      |      |      |      |      |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Close-Out                                                   | 377      | 17-Oct-18 A | 27-Mar-20 A | Close-Out                                                  |      |      |      |      |      |      |      |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 32128 - Physical Education Accessibility Improvements       |          |             |             |                                                            |      |      |      |      |      |      |      |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Summary / Milestones                                        |          |             |             |                                                            |      |      |      |      |      |      |      |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Construction                                                | 305      | 22-May-19 A | 22-Jul-20 A | Construction                                               |      |      |      |      |      |      |      |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Close-Out                                                   | 232      | 03-Sep-19 A | 22-Jul-20 A | Close-Out                                                  |      |      |      |      |      |      |      |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 32130 - PE ADA Improvements - Pathways / Fieldhouse         |          |             |             |                                                            |      |      |      |      |      |      |      |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Summary / Milestones                                        |          |             |             |                                                            |      |      |      |      |      |      |      |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Construction                                                | 200      | 11-Oct-19 A | 16-Jul-20 A | Construction                                               |      |      |      |      |      |      |      |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Furniture, Fixtures & Equipment / Make Ready for Occupancy  | 30       | 26-May-20 A | 06-Jul-20 A | Furniture, Fixtures & Equipment / Make Ready for Occupancy |      |      |      |      |      |      |      |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Move-In (Close-Out)                                         | 30       | 26-May-20 A | 06-Jul-20 A | Move-In (Close-Out)                                        |      |      |      |      |      |      |      |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Close-Out                                                   | 17       | 11-Jun-20 A | 06-Jul-20 A | Close-Out                                                  |      |      |      |      |      |      |      |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 32132 - Student Services Complex                            |          |             |             |                                                            |      |      |      |      |      |      |      |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 32132 Phase 1 - Student Services Comple                     |          |             |             |                                                            |      |      |      |      |      |      |      |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Design (Phase III - Student Services Complex)               | 472      | 15-Apr-20 A | 04-Feb-22 A | Design (Phase III - Student Services Complex)              |      |      |      |      |      |      |      |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| BID (GMP Process)                                           | 357      | 01-Jan-21 A | 17-May-22 A | BID (GMP Process)                                          |      |      |      |      |      |      |      |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| DSA                                                         | 263      | 28-Jul-21 A | 29-Jul-22 A | DSA                                                        |      |      |      |      |      |      |      |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Construction                                                | 551      | 12-May-22 A | 21-Jun-24 A | Construction                                               |      |      |      |      |      |      |      |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Furniture, Fixtures & Equipment - Close-Out                 | 456      | 05-May-23 A | 31-Jan-25 A | Furniture, Fixtures & Equipment - Close-Out                |      |      |      |      |      |      |      |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Close-Out                                                   | 210      | 11-Jan-24 A | 30-Oct-24 A | Close-Out                                                  |      |      |      |      |      |      |      |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Building Occupancy (Winter 2025)                            | 0        |             | 31-Jan-25 A | Building Occupancy (Winter 2025),                          |      |      |      |      |      |      |      |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 32132 Phase 2 - Student Services Comple Interior Wayfinding |          |             |             |                                                            |      |      |      |      |      |      |      |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Design (Student Services Complex - Interior Wayfinding)     | 35       | 19-Sep-25 A | 07-Nov-25 A | Design (Student Services Complex - Interior Wayfinding)    |      |      |      |      |      |      |      |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| BID (GMP Process)                                           | 10       | 10-Nov-25 A | 21-Nov-25 A | BID (GMP Process)                                          |      |      |      |      |      |      |      |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Construction                                                | 35       | 01-Jun-26 A | 17-Jul-26 A | Construction                                               |      |      |      |      |      |      |      |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 32134 - Language Arts Building                              |          |             |             |                                                            |      |      |      |      |      |      |      |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 32134 - Language Arts Building                              |          |             |             |                                                            |      |      |      |      |      |      |      |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Programming                                                 | 306      | 01-Apr-19 A | 01-Jun-20 A | Programming                                                |      |      |      |      |      |      |      |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Procurement - Design                                        | 127      | 02-Mar-20 A | 25-Aug-20 A | Procurement - Design                                       |      |      |      |      |      |      |      |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Design                                                      | 323      | 25-Aug-20 A | 19-Nov-21 A | Design                                                     |      |      |      |      |      |      |      |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| BID (GMP Process)                                           | 292      | 28-Sep-20 A | 09-Nov-21 A | BID (GMP Process)                                          |      |      |      |      |      |      |      |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| DSA Review                                                  | 186      | 16-Apr-21 A | 31-Dec-21 A | DSA Review                                                 |      |      |      |      |      |      |      |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Construction                                                | 534      | 10-Nov-21 A | 27-Nov-23 A | Construction                                               |      |      |      |      |      |      |      |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Furniture, Fixtures & Equipment - Close-Out                 | 381      | 15-Aug-22 A | 29-Jan-24 A | Furniture, Fixtures & Equipment - Close-Out                |      |      |      |      |      |      |      |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Move-In (Close-Out)                                         | 381      | 15-Aug-22 A | 29-Jan-24 A | Move-In (Close-Out)                                        |      |      |      |      |      |      |      |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Close-Out                                                   | 166      | 19-Jun-23 A | 06-Feb-24 A | Close-Out                                                  |      |      |      |      |      |      |      |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| Building Occupancy (Winter 2024)                            | 0        |             | 29-Jan-24 A | Building Occupancy (Winter 2024),                          |      |      |      |      |      |      |      |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 32138 - Physical Education and Sports Complex               |          |             |             |                                                            |      |      |      |      |      |      |      |      |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |



## SJECCD Measure X Bond Program Master Schedule Status as of August 1, 2026

| Activity Name                                                     |  |  |  | Duration | Start       | Finish      | Timeline (2020-2028) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------|--|--|--|----------|-------------|-------------|----------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 32138.1 - Kinesiology, Physical Education and Aquatics (Bldg. #3) |  |  |  |          |             |             |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Phase 32138.1 - Design                                            |  |  |  | 106      | 29-Jan-20 A | 24-Jun-20 A |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DSA                                                               |  |  |  | 86       | 24-Jun-20 A | 21-Oct-20 A |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BID                                                               |  |  |  | 125      | 24-Jun-20 A | 15-Dec-20 A |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Construction                                                      |  |  |  | 182      | 16-Dec-20 A | 27-Aug-21 A |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Furniture, Fixtures & Equipment - Close-Out                       |  |  |  | 193      | 01-Jun-21 A | 25-Feb-22 A |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Move-In (Close-Out)                                               |  |  |  | 104      | 01-Jun-21 A | 25-Oct-21 A |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Close-Out                                                         |  |  |  | 11       | 28-Sep-21 A | 12-Oct-21 A |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Building Occupancy (Fall 2021)                                    |  |  |  | 0        |             | 25-Oct-21 A |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 32138C - Sports Complex CEQA Analysis                             |  |  |  |          |             |             |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Phase 32138C - Programming (Sports Complex CEQA Analysis)         |  |  |  | 48       | 17-Jul-20 A | 22-Sep-20 A |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 32144 - EVC: Campus Painting Project                              |  |  |  |          |             |             |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 32144P3A - Phase 3A EVC: Campus Painting Project                  |  |  |  |          |             |             |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BID - Phase 3A                                                    |  |  |  | 70       | 20-Dec-19 A | 27-Mar-20 A |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Construction - Phase 3A                                           |  |  |  | 126      | 17-Mar-20 A | 08-Sep-20 A |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Close-Out - Phase 3A                                              |  |  |  | 31       | 09-Sep-20 A | 21-Oct-20 A |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 32144P3B - Phase 3B EVC: Campus Painting Project                  |  |  |  |          |             |             |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BID - Phase 3B                                                    |  |  |  | 57       | 06-Mar-20 A | 26-May-20 A |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Construction - Phase 3B                                           |  |  |  | 174      | 17-Jun-20 A | 15-Feb-21 A |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Close-Out - Phase 3B                                              |  |  |  | 57       | 25-Jan-21 A | 13-Apr-21 A |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 32145 - Gullo 2nd Floor - Student Services Center Renovation      |  |  |  |          |             |             |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Summary / Milestones                                              |  |  |  |          |             |             |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Close-Out                                                         |  |  |  | 185      | 20-Aug-19 A | 04-May-20 A |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 32146 - MS3 Exterior Stair Lighting                               |  |  |  |          |             |             |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Summary / Milestones                                              |  |  |  |          |             |             |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Close-Out                                                         |  |  |  | 212      | 25-Jun-19 A | 15-Apr-20 A |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 32152 - Gullo II Multipurpose Remodel                             |  |  |  |          |             |             |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Summary / Milestones                                              |  |  |  |          |             |             |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Design                                                            |  |  |  | 53       | 01-Nov-19 A | 15-Jan-20 A |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DSA                                                               |  |  |  | 97       | 15-Jan-20 A | 29-May-20 A |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BID                                                               |  |  |  | 38       | 20-Mar-20 A | 13-May-20 A |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Construction                                                      |  |  |  | 228      | 14-May-20 A | 30-Mar-21 A |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Furniture, Fixtures & Equipment- Close-Out                        |  |  |  | 30       | 19-Oct-20 A | 30-Nov-20 A |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Move-In (Close-Out)                                               |  |  |  | 30       | 29-Mar-21 A | 10-May-21 A |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Close-Out                                                         |  |  |  | 30       | 30-Mar-21 A | 10-May-21 A |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Building Occupancy (Spring 2021)                                  |  |  |  | 0        |             | 10-May-21 A |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 32153 - Sequoia Upgrades / Nursing Addition                       |  |  |  |          |             |             |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 32153 - Sequoia Upgrades / Nursing Addition                       |  |  |  |          |             |             |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Programming                                                       |  |  |  | 327      | 02-Sep-19 A | 02-Dec-20 A |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Procurement - Design                                              |  |  |  | 88       | 12-Mar-20 A | 14-Jul-20 A |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Design                                                            |  |  |  | 417      | 30-Nov-20 A | 05-Jul-22 A |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| DSA                                                               |  |  |  | 177      | 20-Dec-21 A | 24-Aug-22 A |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BID                                                               |  |  |  | 191      | 21-Dec-21 A | 13-Sep-22 A |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 32153P1 - Sequoia Nursing Addition                                |  |  |  |          |             |             |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Construction - Nursing Addition                                   |  |  |  | 418      | 14-Oct-22 A | 21-May-24 A |                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

Programming

Design

BID

Close Out

Move-In

Proc Design

DSA

Construction

FFE

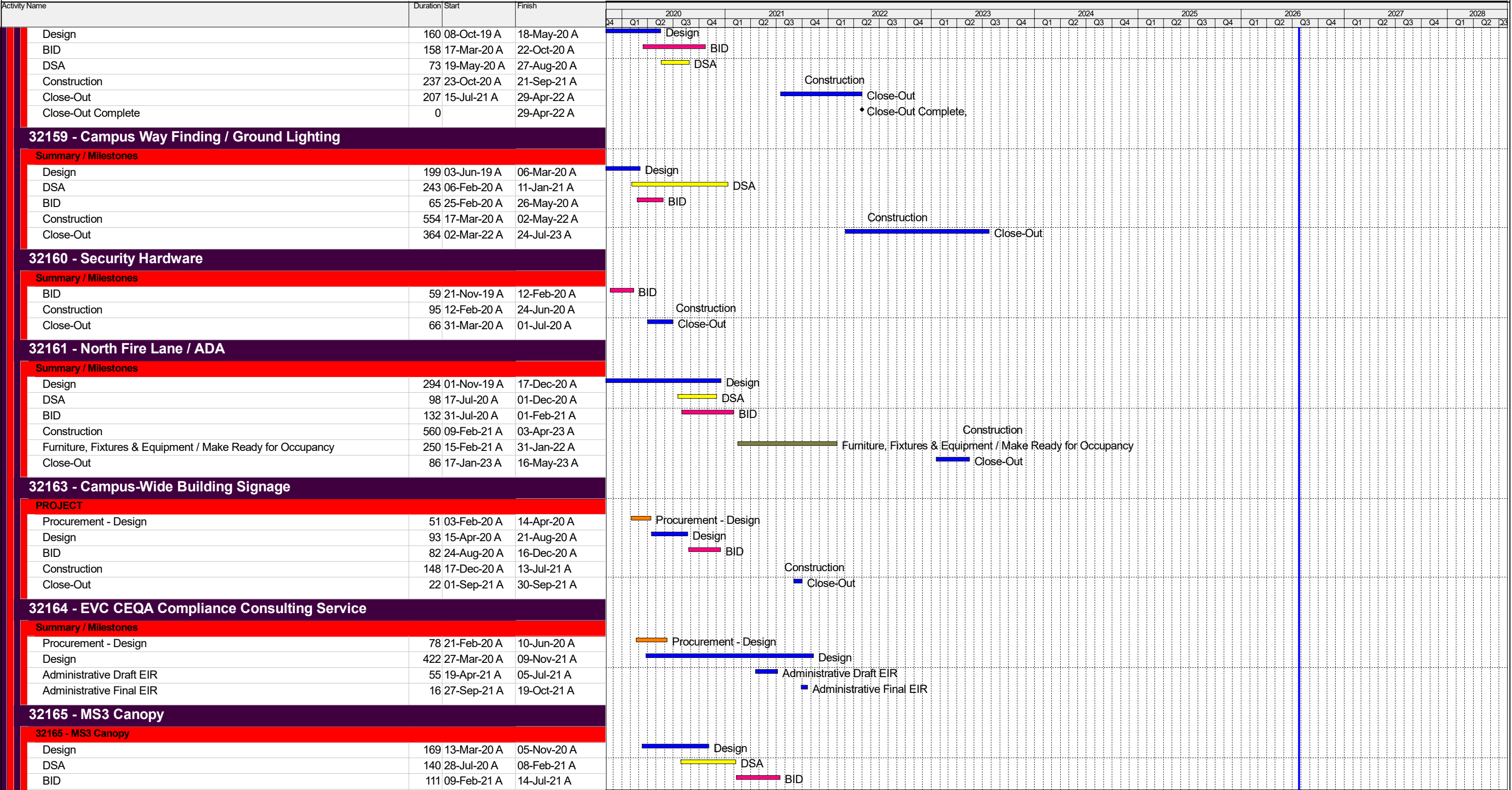
Milestone



## SJECCD Measure X Bond Program Master Schedule Status as of August 1, 2026

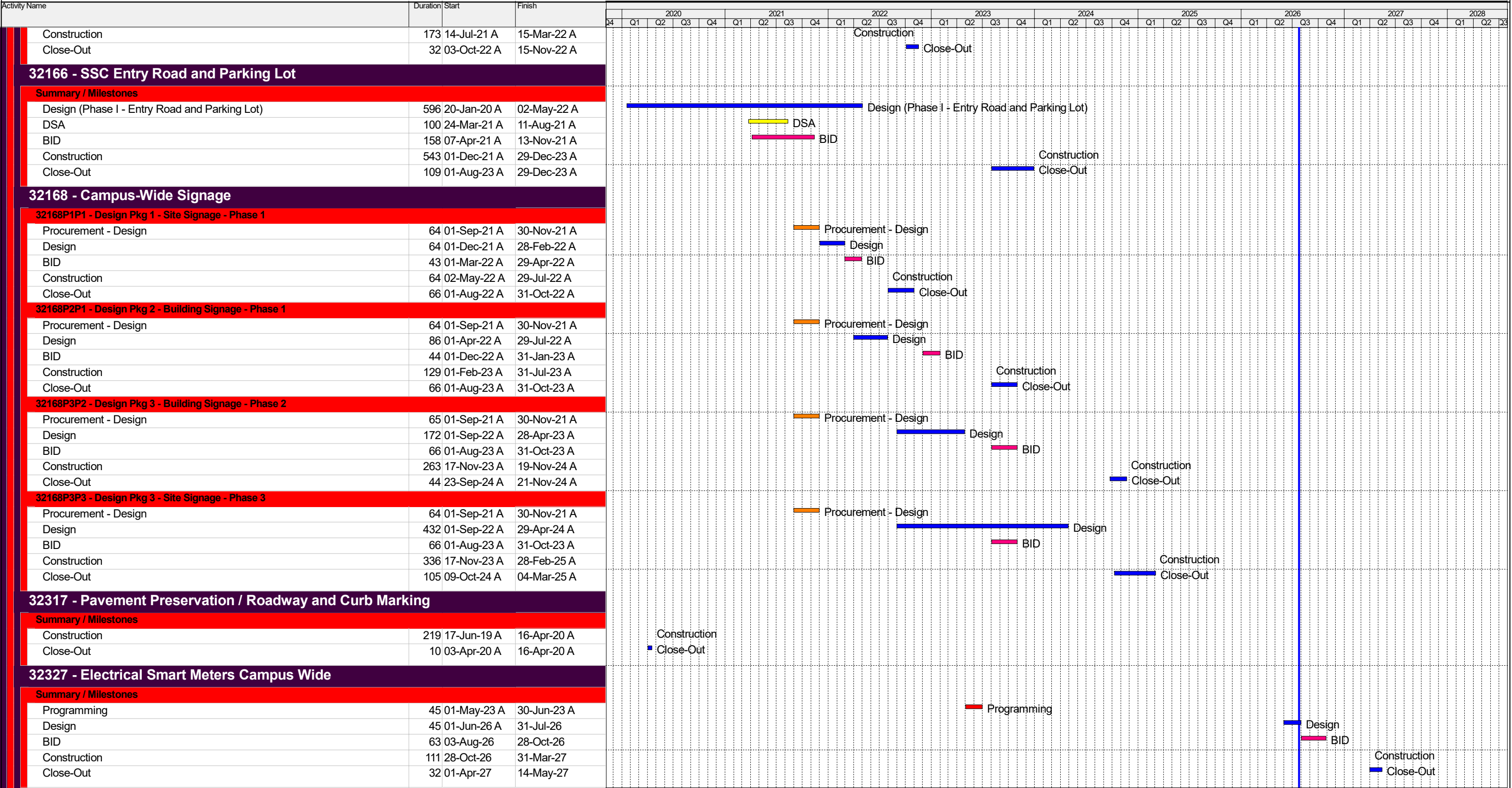
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SJECCD Measure X Bond Program Master Schedule  
Status as of August 1, 2026



Programming Design BID Close Out Move-In  
Proc Design DSA Construction FFE Milestone

SJECCD Measure X Bond Program Master Schedule  
Status as of August 1, 2026



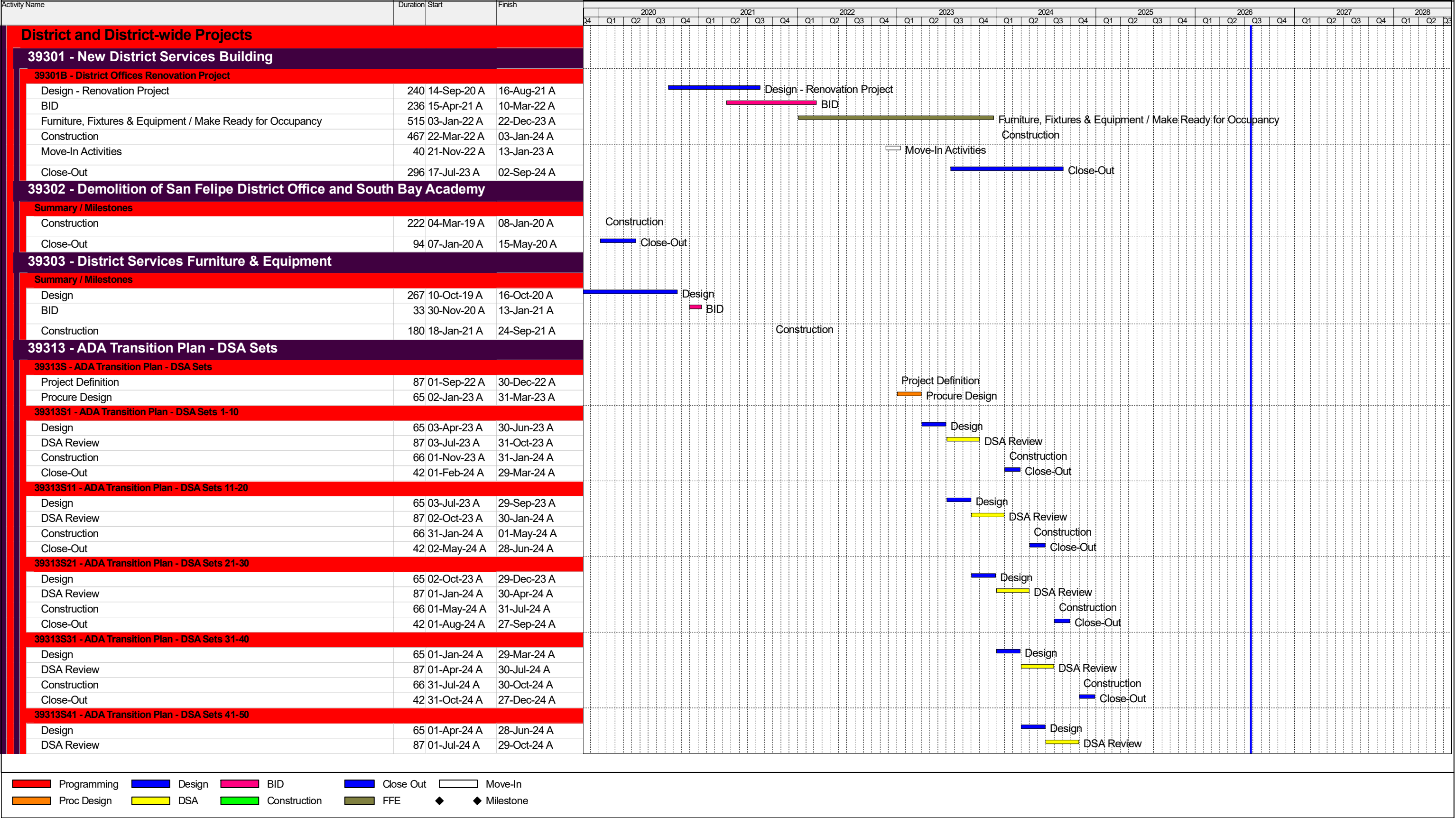


SJECCD Measure X Bond Program Master Schedule  
Status as of August 1, 2026

| Activity Name                                                                                                                                                                     |  |  | Duration | Start       | Finish      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|----------|-------------|-------------|
| <div>EVCTBD07 Environmental Controls Update</div> <div><div>Summary / Milestones</div><div><div>Procurement - Design</div><div>Construction</div><div>Close-Out</div></div></div> |  |  |          |             |             |
|                                                                                                                                                                                   |  |  | 52       | 02-Nov-20 A | 12-Jan-21 A |
|                                                                                                                                                                                   |  |  | 135      | 24-Dec-21 A | 30-Jun-22 A |
|                                                                                                                                                                                   |  |  | 160      | 22-Jun-22 A | 31-Jan-23 A |

Programming
  Design
  BID
  Close Out
  Move-In
  Proc Design
  DSA
  Construction
  FFE
 
 Milestone

SJECCD Measure X Bond Program Master Schedule  
Status as of August 1, 2026



## SJECCD Measure X Bond Program Master Schedule Status as of August 1, 2026

| Activity Name                                                              |  |  | Duration | Start       | Finish      |
|----------------------------------------------------------------------------|--|--|----------|-------------|-------------|
|                                                                            |  |  |          |             |             |
| Construction                                                               |  |  | 66       | 30-Oct-24 A | 29-Jan-25 A |
| Close-Out                                                                  |  |  | 42       | 30-Jan-25 A | 28-Mar-25 A |
| <b>39314 - District Office Elevators Safety and Accessibility Upgrades</b> |  |  |          |             |             |
| Summary / Milestones                                                       |  |  |          |             |             |
| Design                                                                     |  |  | 59       | 02-Dec-19 A | 21-Feb-20 A |
| BID                                                                        |  |  | 83       | 17-Feb-20 A | 10-Jun-20 A |
| Construction                                                               |  |  | 283      | 02-Jun-20 A | 01-Jul-21 A |
| Close-Out                                                                  |  |  | 31       | 02-Jul-21 A | 13-Aug-21 A |
| <b>39315 - District Elevator Assessment</b>                                |  |  |          |             |             |
| Summary / Milestones                                                       |  |  |          |             |             |
| Procurement - Design                                                       |  |  | 55       | 26-Nov-19 A | 11-Feb-20 A |
| Design                                                                     |  |  | 128      | 12-Feb-20 A | 07-Aug-20 A |
| <b>39629 - District Warehouse &amp; Operations Facility</b>                |  |  |          |             |             |
| <b>39629P1 - District Wearhouse &amp; Operations Facility - Phase 1</b>    |  |  |          |             |             |
| Project Definition                                                         |  |  | 64       | 02-May-22 A | 29-Jul-22 A |
| Procure Design                                                             |  |  | 132      | 01-Aug-22 A | 31-Jan-23 A |
| Programming                                                                |  |  | 63       | 01-Feb-23 A | 28-Apr-23 A |
| Design                                                                     |  |  | 219      | 01-May-23 A | 29-Feb-24 A |
| DSA Review                                                                 |  |  | 86       | 01-Mar-24 A | 28-Jun-24 A |
| Construction - New Addition & Site                                         |  |  | 196      | 01-Jul-24 A | 31-Mar-25 A |
| Close-Out                                                                  |  |  | 65       | 01-Apr-25 A | 30-Jun-25 A |
| <b>39629P2 - District Wearhouse &amp; Operations Facility - Phase 2</b>    |  |  |          |             |             |
| Construction - Renovation                                                  |  |  | 195      | 02-Jun-25 A | 27-Feb-26 A |
| Close-Out                                                                  |  |  | 65       | 02-Mar-26 A | 29-May-26 A |
| <b>39632 - District Wide Central Plant Upgrade</b>                         |  |  |          |             |             |
| Summary / Milestones                                                       |  |  |          |             |             |
| Procurement - Design                                                       |  |  | 85       | 01-Apr-22 A | 29-Jul-22 A |
| Design                                                                     |  |  | 152      | 01-Aug-22 A | 28-Feb-23 A |
| DSA                                                                        |  |  | 260      | 02-Dec-24 A | 28-Nov-25 A |
| Construction                                                               |  |  | 262      | 13-Jan-26 A | 13-Jan-27   |
| Close-Out                                                                  |  |  | 65       | 15-Jan-27   | 15-Apr-27   |

Programming   
  Design   
  BID   
  Close Out   
  Move-In  
 Proc Design   
 DSA   
 Construction   
 FFE   
  Milestone